Melchizedek

Joining the Dots and Reading between the Lines.

MYSTERIOUS MELCHIZEDEK--WHY DOES GOD EMPHASIZE THIS MAN FROM 4,000YEARS-AGO IN THE BIBLE? - YouTube

- Teaching/genealogy/explanation
- The significance of bread and wine is that it represents the Gospel of Messiah.

Interesting:- Abram paid tithes before the Law came into being.

Genesis 12: The Abrahamic Covenant.

- This was given entirely from God before
 Abram had done anything when God called
 him to leave all and go where He led. He
 believed and obeyed.
- When called to sacrifice Isaac, he obeyed, and believed God would raise him from the dead if needed.

1st mention. Genesis 14:17 -20.

- · Abram and Lot have separated
- Due to land shortage. Lot chose the valley and camped in Sodom while Abram took the hill country.
- Genesis 14 Abram rescues lot, meets Melchizedek – YouTube
- (History/Maps) We can see the geography and the circumstances. Now let's watch some history

Foreshadowing of Jesus.

- Melchi-zedek brought bread and wine to Abram – they ate a Covenant Meal. This is long before Passover.
- These are the tokens which Jesus gave to remember the New Covenant in His blood.

The Mosaic Covenant/ Ten Commandments was 'broken.'.

- The golden calf was blatant idolatry.
- The priesthood was instituted to 'cover' sin. (cf Adam/fig leaves.)
- It was passed down as an 'earthly' priesthood that passed with death to the next in line.
- The Melchizedek priesthood is 'forever' representing men before God.
- · King of Righteousness
- Melchizedek is also 'King of Salem.' Peace. Peace with God through forgiveness. Peace with humanity because we are 'forgiven' and so must forgive.

2nd mention:-Psalm 110: 4 – Adonai has sworn it, and He will never retract

 "You are a priest forever, to be compared with Melchi-zedek.

 3rd mention:- 2 days before crucifixion

 Luke 20:41-44 Jesus refers back to this Psalm in connection with being the Son of David who is also David's Lord.

Jesus gives insight concerning the eternal nature of the Messiah.

- At His trial before the Sanhedrin when put under oath He was obliged to answer. This caused the High Priest to tear his robe thus nullifying his priesthood according to Torah.
- This is also why the soldiers gambled for His robe – so it would not be torn

4th mention. Hebrews 5:6 referencing back to Psalm 110

- Hebrews 5: V 6 also, as He says in another place (Psalm 110: 4) "You are a priest forever to be compared with Melchi-zedek."
- 7: During Yeshua's life on earth, He offered up prayers and petitions, crying aloud and shedding tears, to the One who had the power to deliver Him from death, and He was heard because of His Godliness.

5th mention. Hebrews 6:19/20.

 We have this hope as a sure and steadfast anchor of for ourselves—a hope that goes right on through to what is inside the veil, where a forerunner has entered on our behalf, namely, Yeshua, who has become a High Priest forever to be compared with Melchi-zedek. Again quoting Psalm 110: 4

6th mention: Hebrews 7: 1 - 11

- So let's put the pieces together like a jigsaw.
- Piece 1: He is King of Righteousness.
- What is righteousness? YouTube
- But there 'is none holy but the Lord;' 'none righteous, no not one.'
- He is King of Salem peace.
- You are the King of glory. YouTube

Understanding the Melchi-zedek order:-Jesus functions as both King and Priest.

- As King:- Jesus represents the rule and will of God - from heaven to earth. Kingly rule flows downwards. It is God-centred.
- As Priest:- Jesus represents the needs and desires of people. His Priestly role rises upward, from earth to heaven. His priestly activity is human-centred.
- You are a Royal Priesthood, a Holy Nation! (1 Peter 2: 9) - YouTube

The Abrahamic Covenant is what we are grafted into – not the Mosaic.

- Abraham was counted righteous because of 'faith.' He believed the Gospel.(Gal 3: 8) By faith we become Abraham's offspring (Romans?
- Aaron/Jews were only 'righteous' ie. covered by keeping every law, and sacrificing for breaking them. There was no 'Royal' connection in Aaron's line. Until Jesus this was the only Covenant for Israel.
- · When did the Mosaic/Aaronic covenant pass to Jesus?
- John the Baptist was of the Aaronic line.
- Jesus said at His baptism-' It is to fulfil all righteousness.' When He died and rose again so did we spiritually.

The Royal Priesthood operates from a position of 'seated' with King Jesus Hebrews 1: 3... After He purged our sins He sat down...

- Psalm 110: 1 Jesus invited to 'sit' by 'Adonai' until enemies made His footstool.
- Psalm 99: 1 enthroned by Seraphim
- Isaiah 40: 22 sits above the circle of the earth.
- Psalm 2: 4 He laughs at those who conspire against Him
- \bullet $\,$ Ephesians 3: 1 seated at the right hand of the Father.
- Eph 2: 6 God raised <u>us</u> up with the Messiah and seated <u>us</u> with Him in heaven.
- Rev 19: 4 The 24 Elders fall before Him seated on the throne.
- 11 Jesus Faithful and True seated on a white horse

So 'the Lamb of God who takes away the sins of the world' also became our Great High Priest. Jonathan Cahn reading.

- Thus Jesus is both King and Priest an office not held under Mosaic law. Prophet/Priest only. John 8: 56 says 'Abraham rejoiced to see My day and he saw it and was glad.'
- Calvary changed us from eating of the tree of the knowledge of good and evil to eating of the Tree of Life – Jesus.

Occasionally Jesus is found 'Standing.' We too!

Jesus

- Rev 1: 13 to John
- Rev 5: 6 The Lamb standing with the throne; four living beings; 24 elders
- Acts 7: 55 Stephen saw Him standing at the right hand of God
- Rev 3: 20 at the door knocking

Us

- 1 Peter 5: 12 stand firm in grace
- Stand in the Presence of the Son of Man after staying alert and having strength to escape all the things that will happen
- Romans 14:10..before the judgement seat of Christ for rewards. ~ THE ROYAL WEDDING SUPPER OF THE LAMB~ - YouTube

'Seated' is a place of rest.

- Aaronic
- Tabernacle/Temples no seat for the priest.
- The Mercy Seat was for God



- Melchi-zedek:- the Great Banquet where we sit with Him at the Wedding Feast. Rest – not 'idleness.'
- · Work while still day;
- · Occupy until I come;
- · Use talents.
- ADONAl by Paul Wilbur Lyrics - YouTube